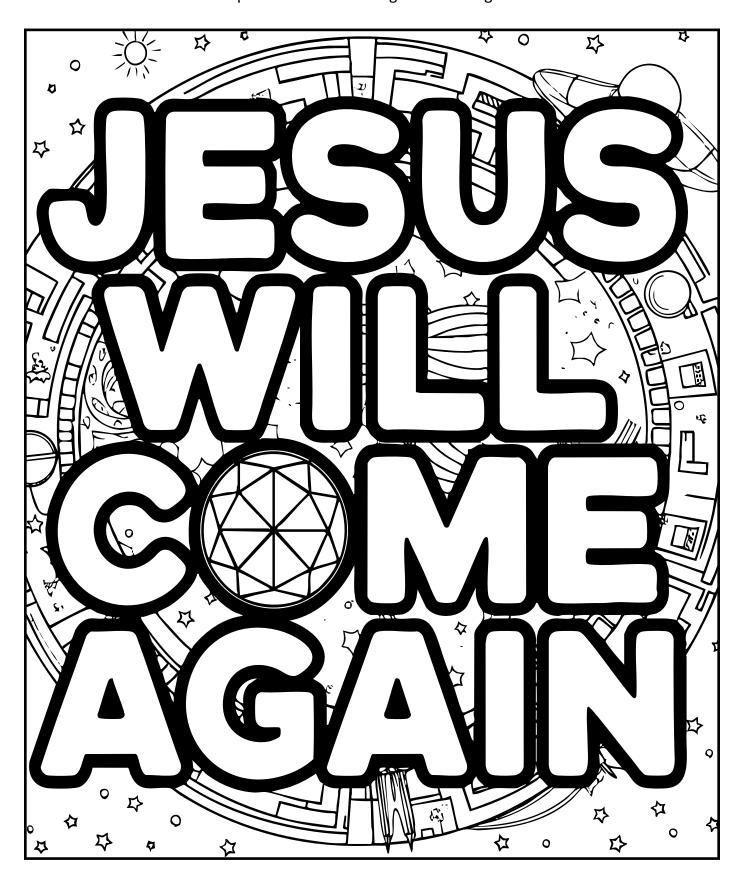
## November 17–23

## **Doctrine and Covenants 133–134**

"Prepare Ye for the Coming of the Bridegroom"



November 17–23

### Doctrine and Covenants 133–134

"Prepare Ye for the Coming of the Bridegroom"

## **Wacky Word Trails**

Instructions: Start with the circled letter, use the clues to find and mark the trail of letters of all the connected bolded words from the scripture through the maze to the last letter. The path can wander up, down, left, and right at any point, even in the middle of the word.

#### **Doctrine and Covenants 134:1–2**

We believe that governments were instituted of God for the benefit of man; and that he holds men accountable for their acts in relation to them, both in making laws and administering them, for the good and safety of society. We believe that no government can exist in peace, except such laws are framed and held inviolate as will secure to each individual the free exercise of conscience, the right and control of property, and the protection of life.

0	U	N	T	A	В	L	E	L	Ι	O	$\mathbf{S}$	M	P	E	U	P	J	V
$\mathbf{C}$	$\mathbf{C}$	A	T	I	$\mathbf{F}$	Z	$\mathbf{F}$	$\mathbf{E}$	$\mathbf{F}$	E	$\mathbf{C}$	U	O	$\mathbf{R}$	T	Y	R	V
Н	J	$\mathbf{F}$	N	$\mathbf{F}$	$\mathbf{E}$	L	$\mathbf{R}$	A	D	$\mathbf{S}$	$\mathbf{E}$	$\mathbf{R}$	R	$\mathbf{F}$	N	Ι	$\mathbf{G}$	M
A	L	Ι	$\mathbf{S}$	S	N	E	В	$\mathbf{M}$	E	V	P	N	P	I	D	N	R	A
T	O	N	T	Y	$\mathbf{T}$	E	Y	T	E	O	R	O	I	V	I	D	U	G
$\mathbf{E}$	I	V	$\mathbf{C}$	A	U	F	A	$\mathbf{C}$	Ι	T	E	$\mathbf{C}$	T	V	F	F	A	L
$\mathbf{Q}$	J	N	G	O	O	D	$\mathbf{S}$	O	$\mathbf{S}$	T	Н	G	Ι	$\mathbf{F}$	X	W	K	E
G	R	O	Ι									$\mathbf{E}$		Ι	Ι	P	A	X
$\mathbf{S}$	R	E	T	A	(L)	<b>)</b> A	Н	В	$\mathbf{S}$	$\mathbf{C}$	I	$\mathbf{S}$	$\mathbf{S}$	W	T	В	M	I
T	O	L	A	W	V	O	Q	A	J	R	E	Η	Q	K	M	V	T	$\mathbf{S}$
N	E	$\mathbf{G}$	$\mathbf{M}$	$\mathbf{S}$	U	X	$\mathbf{J}$	W	D	$\mathbf{E}$	X	$\mathbf{F}$	U	X	F	Y	$\mathbf{C}$	O
X	M	L	A	F	$\mathbf{F}$	F	I	Η	E	$\mathbf{M}$	E	A	R	$\mathbf{F}$	F	T	I	N
W	N	P	N	I	T	Ι	T	U	T	Y	0	D	L	Y	V	U	T	T
$\mathbf{F}$	R	O	G	N	$\mathbf{S}$	J	$\mathbf{R}$	W	$\mathbf{M}$	$\mathbf{C}$	V	V	O	$\mathbf{R}$	J	Ι	L	R
U	E	V	G	A	A	D	F	$\mathbf{M}$	D	A	P	$\mathbf{E}$	A	A	Q	V	J	O
$\mathbf{E}$	R	I	N	$\mathbf{C}$	$\mathbf{M}$	$\mathbf{Z}$	Q	L	L	A	Z	$\mathbf{Q}$	Q	$\mathbf{R}$	Y	V	K	L
T	Q	В	Y	N	$\mathbf{E}$	D	O	D	Ι	$\mathbf{S}$	J	$\mathbf{Q}$	T	P	$\mathbf{E}$	R	$\mathbf{E}$	P
$\mathbf{S}$	W	W	D	A	$\mathbf{S}$	G	M	T	В	R	Ι	$\mathbf{C}$	O	$\mathbf{C}$	T	X	A	$\mathbf{C}$
T	Ν	T	М	Α	W	Α	L	$\mathbf{E}$	$\mathbf{C}$	Ν	$\mathbf{E}$	$\mathbf{S}$	N	$\mathbf{E}$	$\mathbf{E}$	$\mathbf{R}$	$\mathbf{F}$	$\mathbf{E}$

## **Unscrambler**

**Instructions:** Unscramble the words below; look at the bold words in the scripture for a hint.

#### Doctrine and Covenants 133:19–21, 25

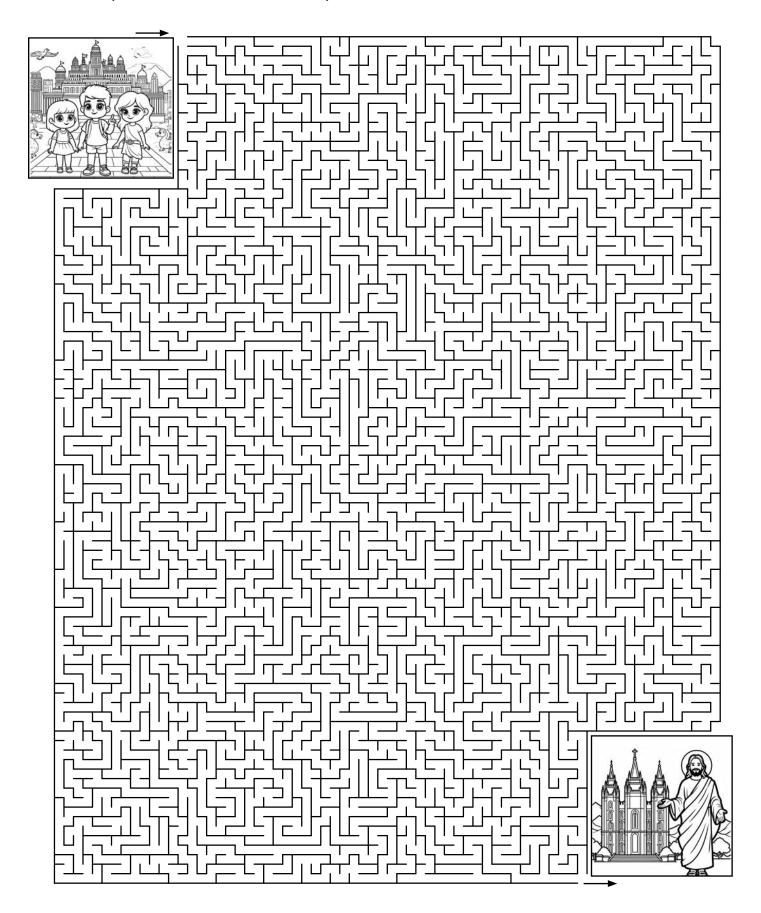
Wherefore, **prepare** ye for the **coming** of the **Bridegroom**; go ye, go ye out to **meet** him. For behold, he shall stand upon the mount of **Olivet**, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of **Zion**. And he shall utter his voice out of Zion, and he shall speak from **Jerusalem**, and his voice shall be heard among all people;...And the Lord, even the **Savior**, shall stand in the **midst** of his **people**, and shall **reign** over all **flesh**.

idbegormro	zoin
raepepr	iolvte
fselh	osriva
teme	ocgmni
isdtm	regni
polepe	eauemjlrs

\( \text{Q}	900
November 17–23	$\mathcal{Q}$
O Doctrine and Covenants 133-134	$\odot$
"Prepare Ye for the Coming of the Bridegroom"	Q
Translation Station	0
Instructions: Translate the Morse code below into English to discover the hidden message. Write the alphable letter beneath each Morse Code letter. Each letter, number, and punctuation is separated by a slash: /. Use to key at the back of the book to help you.	
·/···/·/·-·/·/	8
/-//	8
///	$\overset{\sim}{\bigcirc}$
···/·-/-·/-·/-·/·/ -·/ -·/·-/·-·/··/·-·/···/·-·/	··/ 😕
//-/-////////-	$\approx$
9//-/////-	$\otimes$
<u></u>	$\otimes$
·-··/·-/-·//···//··//-/ ·-/·-·/	$\odot$
Q//·/ -/····/·-/-/ ····/·-/···-/·/ -·//-/	$\mathcal{L}$
(O) -···/·/-/ -·/ -·-·////-·/-·/ -//	$\odot$
Q -/·-/·-·/·-·/-·-////·//·/	Q
(O) ··-·/·-·// -···/·-/-···//·-··// -···/·/	$\odot$
Q/·/·/·-/-/-/ -/···/·-/-/ -···/·/·-/-/	Q
(O) ···-/·/··/··/·/·/··/ -/···/·/ ·-··//	(0)
Q///-/-/-/-/-/	Q
(O) ·/···//····-/··/	(0)
$ \overset{\smile}{\circ} $	$\mathcal{C}$
GOOD NEWS. OUR	$\bigcirc$
FOOD STORAGE ALSO DOUBLES AS A "SHELTER IN PLACE."	$\mathcal{C}$
	(i)
	X
	$\tilde{a}$
	8
	$\approx$
	$\aleph$
	$\approx$
STRICE GRANCE	$\otimes$
	$\sim$
and the formation of the first	900

# **Escaping from Babylon**

Help these children leave Babylon and come to Jesus in his home in Zion.



November 17-23

## **Doctrine and Covenants 133–134**

"Prepare Ye for the Coming of the Bridegroom"

#### **Letter Sudoku**

Instructions: Solve the letter sudoku puzzle the same way you'd solve a numeric sudoku. Check your puzzle against the answer key on ColorMeChristian.org. Every column, row, and group of nine must contain every letter in the word(s) **LOVE PITY.** 

#### Doctrine and Covenants 133:52-53

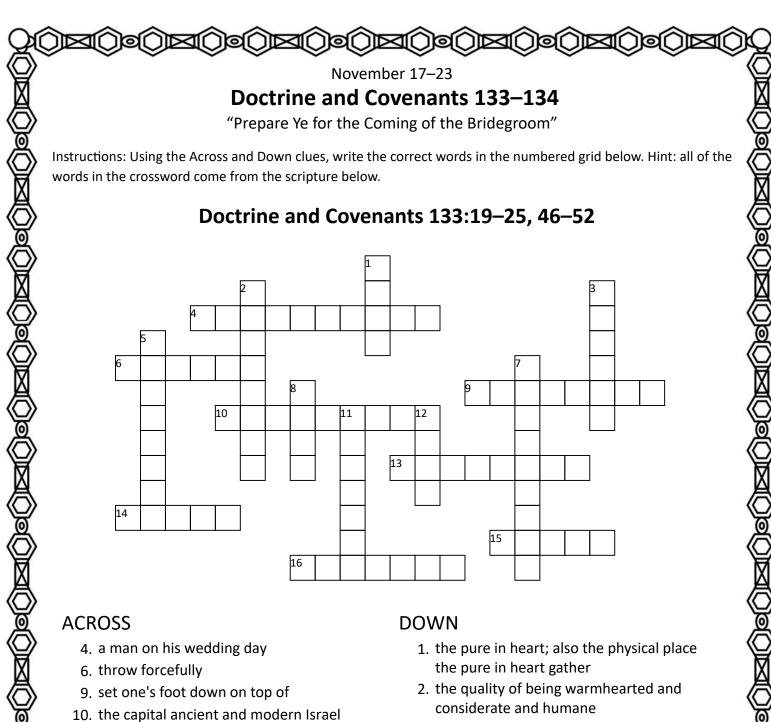
And now the year of my redeemed is come; and they shall mention the loving kindness of their Lord, and all that he has bestowed upon them according to his goodness, and according to his loving kindness, forever and ever. In all their afflictions he was afflicted. And the angel of his presence saved them; and in his love, and in his pity, he redeemed them, and bore them, and carried them all the days of old;

				O	Y
	P	$\mathbf{E}$			
			E	T	$\mathbf{L}$
	$\mathbf{L}$		O		
Τ					
		Y			P
	Ι	P		L	
	V		Τ	Ι	O

## **Handwriting Practice**

Practice your handwriting by tracing the sentence below	. Then use the blank lines to write the sentence on
your own.	

Jeans.	(Maist	(0)	COR	ing	0/100	<u> </u>	_
kimi.				<del>g</del>			_
							_
							_
							_
							_
							_



- 13. moral excellence or admirableness
- 14. a fixed bright point in the night sky which is a large, burning ball of fire like the sun
- 15. a very large expanse of sea
- 16. a land mass that is surrounded by water
- 3. Mount of Olives; a place of many happenings in biblical times, and prominent in events of the latter days and the Messiah's Second Coming
- 5. the act of assessing a person or situation or event
- 7. harming someone in retaliation for something they have done
- 8. wild or violent anger
- 11. clothing
- 12. the natural satellite of the Earth