

January 20–26

Doctrine and Covenants 2; Joseph Smith—History 1:27–65

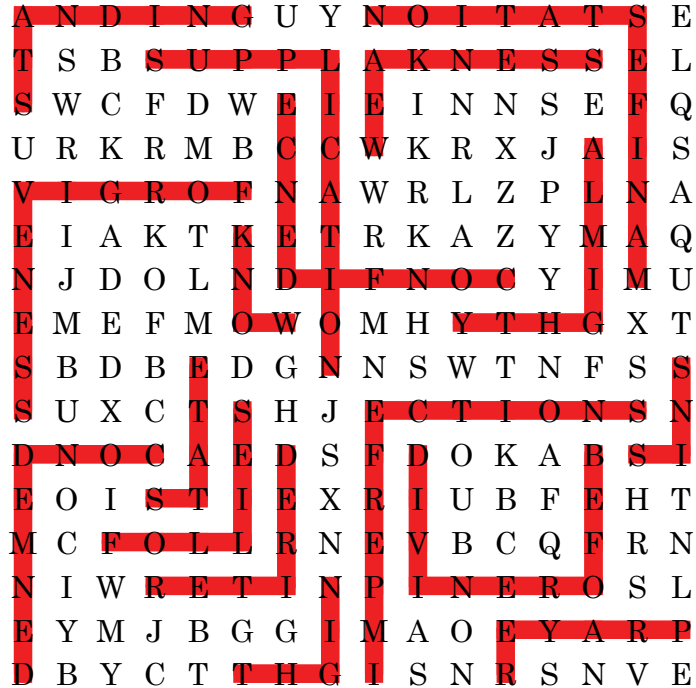
“The Hearts of the Children Shall Turn to Their Fathers”

Word Angles

Instructions: Find the bold words from the scripture. Each word path may run north, east, south, or west, may make one right-angled turn, and may cross another word path. A few words may make no right angle turn at all.

Joseph Smith—History 1:29

In consequence of these things, I often felt **condemned** for my **weakness** and **imperfections**; when, on the evening of the above-mentioned twenty-first of September, after I had **retired** to my bed for the **night**, I betook myself to **prayer** and **supplication** to **Almighty** God for **forgiveness** of all my **sins** and **follies**, and also for a **manifestation** to me, that I might **know** of my **state** and **standing** **before** him; for I had full **confidence** in obtaining a **divine** manifestation, as I previously had one.



Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Joseph Smith—History 1:34

He said there was a **book deposited**, written upon **gold plates**, giving an **account** of the **former inhabitants** of this **continent**, and the source from whence they sprang. He also said that the **fulness** of the everlasting **Gospel** was contained in it, as **delivered** by the **Savior** to the ancient inhabitants;

visaro savior

bkoo book

ogld gold

ogpesl gospel

hnibtatnasi inhabitants

liedeedvr delivered

tdpisedeo deposited

mrfoer former

lfussen fulness

unctoca account

eastlp plates

cnnteoint continent

February 17–23

Doctrine and Covenants 12–17; Joseph Smith—History 1:66–75

“Upon You My Fellow Servants”

Word Angles

Instructions: Find the bold words from the scripture. Each word path may run north, east, south, or west, may make one right-angled turn, and may cross another word path. A few words may make no right angle turn at all.

Doctrine and Covenants 17:5–6

And ye shall **testify** that you have **seen them**, even as my **servant Joseph Smith**, Jun., has seen them; for it is by my **power** that he has seen them, and it is because he had **faith**. And he has **translated** the **book**, even that **part** which I have **commanded** him, and as your **Lord** and your God **liveth** it is **true**.

U O K W E T **Y** A X P P H P **P** H W
V S **S** X V O **F** V H B O B E **A** R **T**
Y B M N O B I X J S G H M X Q R
E J **I** **T** H N **T** S E **T** Y O **K** S E U
Z Y P B F D I F E X O O P T A J
S F S M J **N** T N R X X **B** B P J V
G R F H I **A** I P D O X V J F W T
L D Q N M V N Y Y R A P E H A S
A **S** Q U M R Z M S G G K H **T** L G
D E I W C E D R X **D** M T E K B X
N E I H S **S** N L O R H T M E H C
W W F **R** O S W G S H W K **C** D D A
G U H E Q **L** I V E T V X O E L M
J N P W O P H T I A F Y M T P P
X E **E** S O J R **D** E D N A M A U E
Z M F D D H L R **T** R A N S L N K

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Joseph Smith—History 1:70

He said this **Aaronic Priesthood** had not the **power** of **laying on hands** for the **gift** of the **Holy Ghost**, but that this should be **conferred** on us hereafter; and he **commanded** us to go and be baptized, and gave us **directions** that I should baptize Oliver **Cowdery**, and that afterwards he should baptize me.

ndrcisoeti **directions** _____

cernefod **conferred** _____

drycweo **cowdery** _____

figt **gift** _____

eprwo **power** _____

nsdah **hands** _____

oaaircn **aaronic** _____

isdrhootep **priesthood** _____

shtog **ghost** _____

olyh **holy** _____

ngilay **laying** _____

mndcaodme **commanded** _____

March 17–23

Doctrine and Covenants 23–26

“Seek for the Things of a Better World”

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 20:37

And again, by way of commandment to the church concerning the manner of baptism—All those who humble themselves before God, and desire to be baptized, and come forth with **broken** hearts and **contrite** spirits, and **witness** before the church that they have truly **repented** of all their sins, and are **willing** to take upon them the **name** of **Jesus** Christ, having a **determination** to **serve** him to the end, and truly **manifest** by their **works** that they have received of the Spirit of Christ unto the remission of their sins, shall be **received** by baptism into his church.

sswitne witness

eserv serve

drepenre repented

swork works

ngwilli willing

ivedrece received

ritecont contrite

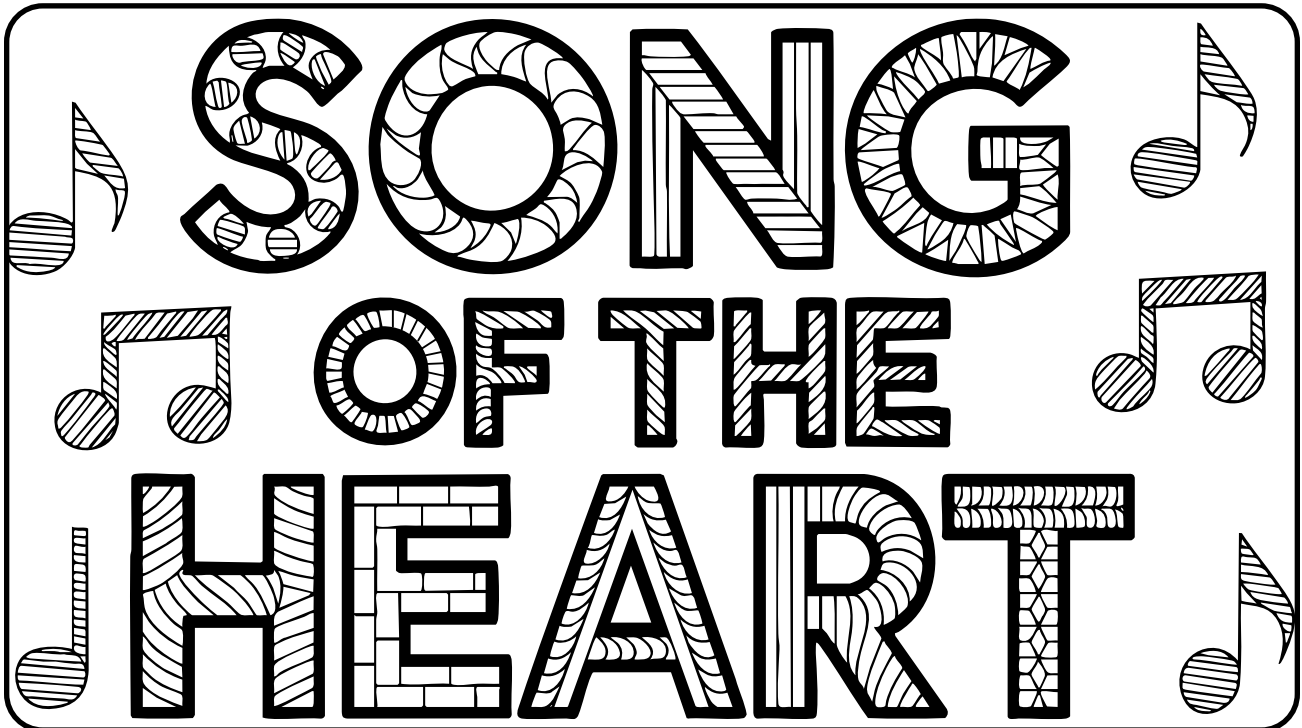
kenbro broken

estmanif manifest

usjes jesus

enam name

tiondetermina determination



For my soul delighteth in the song of the heart; yea, the song of the righteous is a prayer unto me, and it shall be answered with a blessing upon their heads. (Doctrine and Covenants 25:12)

April 14–20

Easter

“I Am He Who Liveth, I Am He Who Was Slain”

Caesar Cipher

Instructions: This is a Caesar cipher where the message is encrypted by replacing the original letters with “x” number of characters ahead (or before) in the alphabet. Use the hints below to find the original letters to reveal the hidden message.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

AND NOW AFTER THE MANY TESTIMONIES WHICH HAVE BEEN
 GIVEN OF HIM THIS IS THE TESTIMONY LAST OF ALL
 WHICH WE GIVE OF HIM THAT HE LIVES! FOR WE SAW HIM
 EVEN ON THE RIGHT HAND OF GOD AND WE HEARD THE
 VOICE BEARING RECORD THAT HE IS THE ONLY BEGOTTEN
 OF THE FATHER— (DOCTRINE AND COVENANTS 76V22-23)

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Joseph Smith—History 1:16–17

just at this moment of great alarm, I saw a **pillar** of **light** exactly over my head, above the brightness of the sun, which descended gradually until it fell upon me. It no sooner appeared than I found myself delivered from the enemy which held me bound. When the light rested upon me I saw **two Personages**, whose **brightness** and glory defy all description, **standing above** me in the air. One of them **spake** unto me, **calling** me by **name** and said, pointing to the other—This is My **Beloved Son**. **Hear Him!**

baoev **above** _____

apesk **spake** _____

hlitg **light** _____

lvebdoe **beloved** _____

thnisrgbse **brightness** _____

aemn **name** _____

Inligca **calling** _____

liralp **pillar** _____

nseageopsr **personages** _____

otw **two** _____

tisdgnan **standing** _____

erha **hear** _____

May 19–25

Doctrine and Covenants 49–50

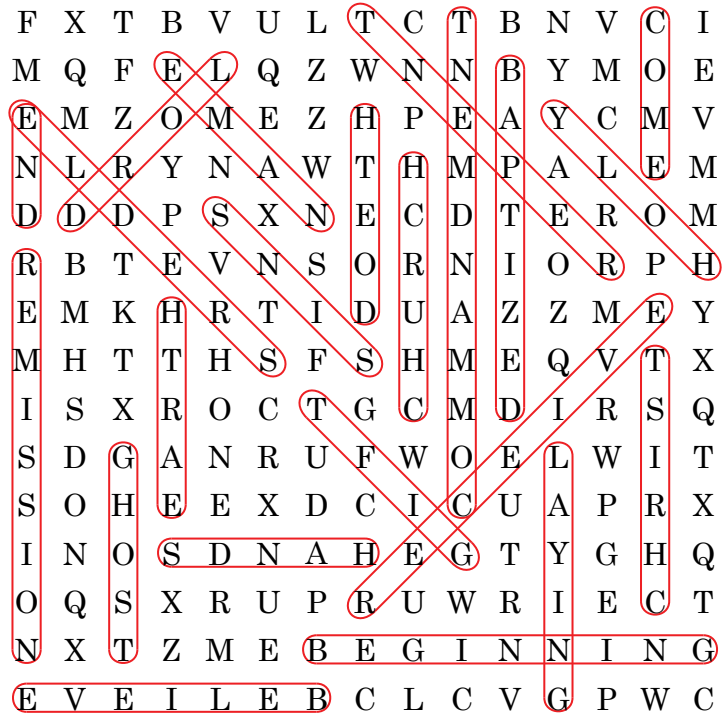
“That Which Is of God Is Light”

Word Search

Instructions: Find the bold words from the scripture in the word search puzzle. Each word could be hidden forwards, backwards, up, down, or diagonally.

Doctrine and Covenants 49:12–14

Believe on the **name** of the **Lord** Jesus, who was on the **earth**, and is to **come**, the **beginning** and the **end**; **Repent** and be **baptized** in the name of Jesus **Christ**, according to the **holy commandment**, for the **remission** of **sins**; And whoso **doeth** this shall **receive** the **gift** of the Holy **Ghost**, by the **laying** on of the **hands** of the **elders** of the **church**.



Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

The Family: A Proclamation to the World, Paragraph 1

We, the First Presidency and the Council of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints, **solemnly proclaim** that **marriage** between a **man** and a **woman** is **ordained** of **God** and that the **family** is **central** to the **Creator’s plan** for the eternal **destiny** of His children.

dog god

staroce creators

drendiao ordained

amn man

mnleslyo solemnly

oiprmcla proclaim

neitdys destiny

giaarrme marriage

moanw woman

napl plan

enctrlla central

lmyfai family

June 16–22

Doctrine and Covenants 64–66

“The Lord Requireth the Heart and a Willing Mind”

Word Search

Instructions: Find the bold words from the scripture in the word search puzzle. Each word could be hidden forwards, backwards, up, down, or diagonally.

Doctrine and Covenants 64:9-10

Wherefore, I say unto you, that ye **ought to forgive one another**; for he that forgiveth **not** his **brother** his **trespasses standeth condemned before the Lord**; for there **remaineth** in him the **greater sin**. I, the Lord, will forgive whom I **will** forgive, but of you it is **required** to forgive all men.

L	I	H	R	E	H	T	O	R	B	D	F	E	R	Q
H	Q	Y	B	Y	U	E	A	Q	Y	E	A	R	E	F
M	K	M	J	E	U	I	T	V	X	N	F	S	Q	W
A	E	R	R	X	F	P	R	X	A	M	F	D	U	K
Z	I	S	T	A	N	D	E	T	H	E	C	Y	I	S
N	O	T	E	X	T	G	S	H	O	D	S	A	R	U
R	E	H	T	O	N	A	P	T	Y	N	Y	C	E	K
W	V	J	L	F	E	E	A	E	X	O	E	P	D	F
M	J	S	S	O	R	L	S	N	T	C	F	R	G	O
H	B	K	U	O	L	W	S	I	S	K	E	C	T	R
I	Y	G	F	P	O	N	E	A	H	T	D	X	L	G
S	H	E	Y	C	R	I	S	M	A	E	B	L	F	I
T	B	W	R	E	D	S	U	E	K	M	I	L	J	V
L	E	H	N	N	U	M	R	R	W	W	O	G	S	E
L	S	Q	D	G	P	G	Q	M	O	Q	T	Q	H	R

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 64:33

Wherefore, be **not weary** in **well-doing**, for ye are **laying** the **foundation** of a **great work**. And **out** of **small things** **proceedeth** that which is **great**.

rywea weary

atgre great

hprocedet proceedeth

glayin laying

lsmal small

tno not

tou out

tgrea great

onfoundati foundation

sthing things

gwelldoin welldoing

kwor work

July 21–27

Doctrine and Covenants 81–83

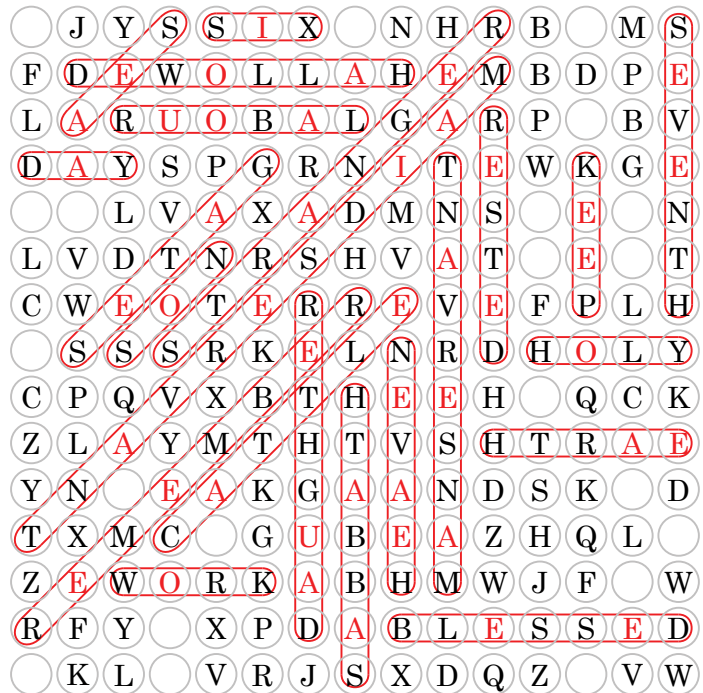
Where “Much Is Given Much Is Required”

Missing Vowels Word Search

Instructions: Find the hidden words. The words have been placed horizontally, vertically, diagonally, forwards, or backwards, and the vowels have been removed. When you locate a word, draw an ellipse around it and fill the vowels in.

Exodus 20:8-11

Remember the **sabbath day**, to **keep** it **holy**. **Six** days shalt thou **labour**, and do all thy **work**: But the **seventh** day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy **son**, nor thy **daughter**, thy **manservant**, nor thy **maidservant**, nor thy **cattle**, nor thy **stranger** that is within thy **gates**: For in six days the Lord made **heaven** and **earth**, the **sea**, and all that in them is, and **rested** the seventh day: wherefore the Lord **blessed** the sabbath day, and **hallowed** it.



Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 81:3

Therefore, verily I **acknowledge** him and will **bless** him, and also thee, inasmuch as thou art **faithful** in **counsel**, in the **office** which I have appointed unto you, in **prayer always, vocally** and in thy **heart**, in **public** and in **private**, also in thy **ministry** in proclaiming the gospel in the land of the living, and among thy brethren.

tnyrmiis ministry

laecwndkego acknowledge

slbes bless

affhliut faithful

fcfoie office

aocyvll vocally

erpayr prayer

vetpira private

ywalsa always

olucsne counsel

tahre heart

bciulp public

August 18–24

Doctrine and Covenants 89–92

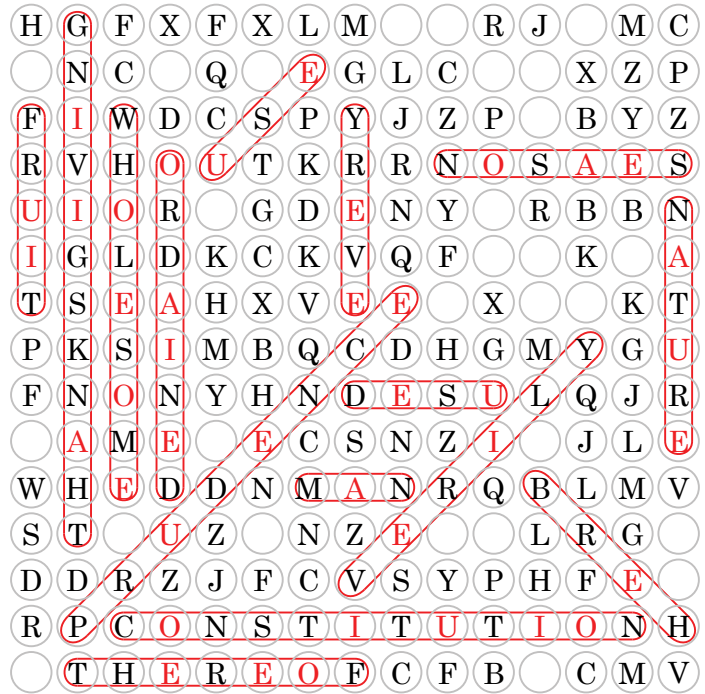
“A Principle with Promise”

Missing Vowels Word Search

Instructions: Find the hidden words. The words have been placed horizontally, vertically, diagonally, forwards, or backwards, and the vowels have been removed. When you locate a word, draw an ellipse around it and fill the vowels in.

Doctrine and Covenants 89:10–11

And again, **verily** I say unto you, all **wholesome** herbs God hath **ordained** for the **constitution**, **nature**, and **use of man**— **Every herb** in the **season thereof**, and every **fruit** in the season thereof; all these to be **used** with **prudence** and **thanksgiving**.



Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 91:1–2

Verily, thus saith the Lord unto you **concerning** the **Apocrypha**—There are many **things** contained **therein** that are **true**, and it is **mostly translated correctly**; There are many things **contained** therein that are **not** true, which are **interpolations** by the hands of **men**.

myolts mostly

uert true

nitrpoeslanito interpolations

ton not

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ncoringnec concerning

enm men

sghtni things

yctocrlre correctly

ethnrie therein

cnaoniedt contained

rapyhoacp apocrypha

September 15–21

Doctrine and Covenants 102–105

“After Much Tribulation ... Cometh the Blessing”

Missing Vowels Word Search

Instructions: Find the hidden words. The words have been placed horizontally, vertically, diagonally, forwards, or backwards, and the vowels have been removed. When you locate a word, draw an ellipse around it and fill the vowels in.

Doctrine and Covenants 104:13–16

For it is expedient that I, the Lord, should make every man **accountable**, as a **steward** over **earthly blessings**, which I have made and **prepared** for my **creatures**. I, the Lord, **stretched** out the **heavens**, and **built** the **earth**, my very handiwork; and all things therein are **mine**. And it is my **purpose** to **provide** for my **saints**, for all things are mine. But it must needs be done in mine **own way**; and behold this is the way that I, the Lord, have **decreed** to provide for my saints, that the **poor** shall be **exalted**, in that the **rich** are made **low**.



Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 104:18

Therefore, if any man shall **take** of the **abundance** which I have **made**, and **impart** not his **portion**, according to the law of my **gospel**, unto the **poor** and the **needy**, he shall, with the **wicked**, **lift** up his **eyes** in hell, being in **torment**.

timpar impart

enttorm torment

orpo poor

nceabunda abundance

dynee needy

edwick wicked

seye eyes

emad made

lgospe gospel

tlif lift

onporti portion

etak take

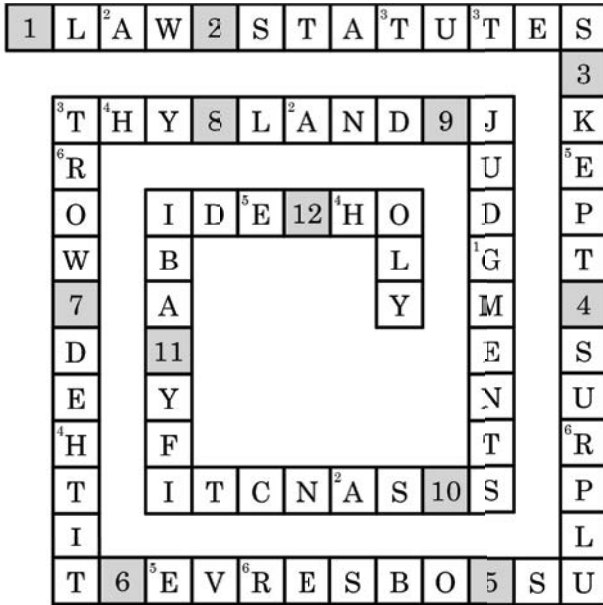
October 13–19

Doctrine and Covenants 115–120

“His Sacrifice Shall Be More Sacred unto Me Than His Increase”

Word Spiral

Instructions: Fill in the blank puzzle grid using the bold words from the scripture or phrase below. *The bold words may not all be used!* Use the letter hint below and count the letters of the bold words to figure out where each word goes. Then transfer the letters that have little numbers in their box to the hidden word at the bottom of the puzzle. Check the answer on ColorMeChristian.org.



Doctrine and Covenants 119-5-7

Verily I say unto you, it shall come to pass that all those who **gather** unto the land of **Zion** shall be **tithed** of their **surplus** properties, and shall **observe** this **law**, or they shall not be **found worthy** to **abide** among you. And I say unto you, if my people observe not this law, to keep it **holy**, and by this law **sanctify** the **land** of Zion unto me, that my **statutes** and my **judgments** may be **kept** thereon, that it may be most holy, behold, verily I say unto you, it shall not be a land of Zion unto you. And this shall be an ensample unto all the stakes of Zion. Even so. Amen.

¹G²A³T⁴H⁵E⁶R

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 117:8-9

Is there not **room** enough on the **mountains** of Adam-ondi-Ahman, and on the plains of **Olah** **Shinehah**, or the land where Adam **dwelt**, that you should **covet** that which is but the **drop**, and neglect the more **weighty matters**? Therefore, come up **hither** unto the **land** of my people, even **Zion**.

dnla **land** _____

teihhr **hither** _____

iygwthe **weighty** _____

moro **room** _____

soimatunn **mountains** _____

inzo **zion** _____

loaah **olaha** _____

stream **matters** _____

eldtw **dwelt** _____

cvoet **covet** _____

hhhianse **shinehah** _____

odrp **drop** _____

November 17–23

Doctrine and Covenants 133–134

“Prepare Ye for the Coming of the Bridegroom”

Wacky Word Trails

Instructions: Start with the circled letter, use the clues to find and mark the trail of letters of all the connected bolded words from the scripture through the maze to the last letter. The path can wander up, down, left, and right at any point, even in the middle of the word.

Doctrine and Covenants 134:1–2

We believe that **governments** were **instituted** of God for the **benefit** of **man**; and that he holds men **accountable** for their **acts** in **relation** to them, both in making **laws** and **administering** them, for the **good** and **safety** of **society**. We believe that no government can **exist** in **peace**, except such **laws** are **framed** and held **inviolable** as will **secure** to each **individual** the **free exercise** of **conscience**, the **right** and **control** of **property**, and the **protection** of **life**.

O U N T A B L E L I O S M P E U P J V
 C C A T I F Z F E F E C U O R T Y R V
 H J F N F E L R A D S E R R F N I G M
 A L I S S N E B M E V P N P I D N R A
 T O N T Y T E Y T E O R O I V I D U G
 E I V C A U F A C I T E C T V F F A L
 Q J N G O O D S O S T H G I F X W K E
 G R O I I D K G Y X L C E R I I P A X
 S R E T A L A H B S C I S S W T B M I
 T O L A W V O Q A J R E H Q K M V T S
 N E G M S U X J W D E X F U X F Y C O
 X M L A F F F I H E M E A R F F T I N
 W N P N I T I T U T Y O D L Y V U T T
 F R O G N S J R W M C V V O R J I L R
 U E V G A A D F M D A P E A A Q V J O
 E R I N C M Z Q L L A Z Q Q R Y V K L
 T Q B Y N E D O D I S J Q T P E R E P
 S W W D A S G M T B R I C O C T X A C
 I N I M A W A L E C N E S N E E R F E

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

Doctrine and Covenants 133:19–21, 25

Wherefore, **prepare** ye for the **coming** of the **Bridegroom**; go ye, go ye out to **meet** him. For behold, he shall stand upon the mount of **Olivet**, and upon the mighty ocean, even the great deep, and upon the islands of the sea, and upon the land of **Zion**. And he shall utter his voice out of Zion, and he shall speak from **Jerusalem**, and his voice shall be heard among all people;...And the Lord, even the **Savior**, shall stand in the **midst** of his **people**, and shall **reign** over all **flesh**.

idbegormro **bridegroom** _____

zoin **zion** _____

raepepr **prepare** _____

iolvte **olivet** _____

fselh **flesh** _____

osriva **savior** _____

teme **meet** _____

ocgmni **coming** _____

isdtm **midst** _____

regni **reign** _____

polepe **people** _____

eauemjlrs **jerusalem** _____

December 15–21

The Family: A Proclamation to the World

“The Family Is Central to the Creator’s Plan”

Wacky Word Trails

Instructions: Start with the circled letter, use the clues to find and mark the trail of letters of all the connected bolded words from the scripture through the maze to the last letter. The path can wander up, down, left, and right at any point, even in the middle of the word.

The Family Proclamation, Paragraph 3

The **divine plan** of **happiness** enables **family relationships** to be **perpetuated beyond** the **grave**. **Sacred ordinances** and **covenants** available in **holy temples** make it **possible** for **individuals** to **return** to the **presence** of **God** and for **families** to be **united eternally**.

K R X Z U C F X T I O N O L U B
K G K K X A D L A Y H S H V R C
O O E N K M T E R E I J E T U R
N E E H X G P V B L P S R F D N
A C S Q H D P O I P R Y L A O G
Z Z Q L Y E T S S E E P I M V P
E M P O U N I B Q T W P I D L P
T Z L H V K S D E U F I V U Y S
S M E S C E S H T A S D N A L S
E L O G B N P A D M Q L I H Y P
I M A F D I P E S E N C E F D L
L I A U E R C R N R E D R O N A
P P O T S S A P A E T I N R V L
C N X N A N E V L E V S A P S D
H C W K W D C O L Y A I N C E I
P Q Y W L N O Y E B R G E N I V

Unscrambler

Instructions: Unscramble the words below; look at the bold words in the scripture for a hint.

The Family Proclamation, Paragraph 2

All **human** beings—male and female—are **created** in the **image** of **God**. Each is a beloved **spirit** son or daughter of **heavenly parents**, and, as such, each has a **divine nature** and destiny. **Gender** is an **essential characteristic** of individual premortal, mortal, and eternal identity and purpose.

ntspare parents

inediv divine

ialessent essential

geima image

urenat nature

dcreate created

ritspi spirit

dgo god

iccharacterist characteristic

nhuma human

dergen gender

nlyheave heavenly